# APPLICATION FOR MEMBERSHIP

Regular ☐ Life ☐ Associate ☐

**OUR CREED: "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States of America & its Constitution."**

With my signature below I affirm that I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. I will furnish proof of my eligibility for Regular membership, including my discharge under honorable conditions, and proof of my U.S. Navy (SS) Designation, if required by the Base or the national Membership Chairman. If I am not discharged, the discharge requirement is waived. If I am not U.S. N. submarine qualified, I am applying as an Associate and my sponsor is indicated below.

☐ I certify that I was designated qualified in USN Submarines aboard _____ in _____ (Yr)
(Honorary designations regardless of source do not apply under any circumstances.)

☐ I certify that I received a discharge under Honorable Conditions (if not currently in military service) in _____ (Yr)

**Name: (**Print /Type**)** _____ **Address:** _____

**City:** _____ **State:** ____ **Zip Code:** _____ - _____ **Tel: (**_____**)** _____ - _____

**Signature:** _____ **Date:** _____

**Your E-Mail Address** _____ **Base/Chapter Desired: Snug Harbor Base**

**Nat'l Member Dues year runs from Jan 1 stthru Dec 31st. Please indicate your term preference:** _____
**Nat'l Dues: 5 Yr term: $ 185.00; 3 Yr term: $ 113.00; 1 yr term (Jan thru Sep) $ 40.00;**
**(Oct thru Dec adds the next yr): $ 47.00**
**Nat'l Life: 76+ yrs = $150.00; 66 thru 75 yrs = $300; 56 thru 65 yrs = $ 450.00; 46 thru 55 = $625.00; Thru 45 yrs = $ 750.00**
**DUES FOR ACTIVE DUTY PERSONEL ARE COMPLIMENTARY FOR FIRST YEAR**
**Add Snug Harbor Base Dues $15.00/year. No Base Life Membership available**

**How did you find USSVI?** ☐ **Friend,** ☐ **Boat Assn,** ☐ Local **Event/News,** ☐ **Internet,** ☐ Other **(**_____**)**

**Who is your sponsoring USSVI Regular Member? (Mandatory for Assoc Mbrs)** _____
**Associate Applicant is:** ☐ **Veteran** ☐ **Spouse of Veteran** ☐ **Other (specify)** _____

## YOUR U.S. NAVY BIOGRAPHICAL DATA

**Date of Birth** (MM/DD/YY) ____ / ____ / ____ **If other military service, What Branch?** _____

**Highest Rate & Rank Attained:** _____ **Mil Retired** (Y/N): _____ **On Active Duty? (**Y/N**):** ____

**YR entered Mil Service:** _____ **YR left Mil Service** _____ **(Active/Inactive reserve time also counts.)**

☐ Check if your Military Service falls within any of these time periods: Dec 7, 1941, thru Dec 31, 1946; June 27, 1950, thru Jan 31, 1955; Aug 5, 1964, thru May 7, 1975; and from August 2, 1990 to date.
☐ Check if you have been awarded an Expeditionary Medal.

**<u>Submarines and ships served aboard as ship's company</u> (Use back if you need more space.)**

**1.** _____ **Hull#**_____ **Rank/Rate**_____ **From Yr.**____ **to Yr.** _____

**2.** _____ **Hull#**_____ **Rank/Rate**_____ **From Yr.**____ **to Yr.** _____

**3.** _____ **Hull#**_____ **Rank/Rate**_____ **From Yr.**____ **to Yr.** _____

**4.** _____ **Hull#**_____ **Rank/Rate**_____ **From Yr.**____ **to Yr.** _____

**Next of Kin: Name:** _____ **Relationship:** _____ **(Spouse, Partner, Son, Dagh, Parent, Other)**

**Address:** _____ **City:** _____ **State:** ___ **Zip:** _____ **Tel:** _____
**(Leave this address line blank if the same as your home address)**

**Applicants on active duty are requested to provide a permanent home address.**

Rev 9/17/2024

**Upon completion, please deliver to: Your Base Chapter Secretary, or if you do not know of a base location near you,**
**Mail to: Snug Harbor Base - Membership Chairman 1417 Independence Ave Melbourne, FL. 32940**
**Questions: email commander@snugharborbase.com**